

ACTS

of the TWELFTH SYNOD
of the Free Reformed Churches of Australia
held in the Free Reformed Church building
at Armadale, W.A.
from 1 to 5 September 1980

E v e n i n g s e s s i o n , Monday 1 September

Article 1

OPENING

On behalf of the convening Church of Armadale, Rev.K.Bruning opens the meeting and requests those present to sing Psalm 25 verses 2 and 6. He then leads in prayer and reads Psalm 2. He addresses the meeting as follows:

Dear brothers and sisters!

It is my pleasure to welcome you at this opening meeting of the Synod of the Free Reformed Churches of Australia. A special word of welcome is extended to the brothers delegates from the three congregations. After all it is their task to work here for the well-being and future of our Churches. They have to decide on issues which have essential importance for the development of the congregations and their place in this country and world. Items such as mission work, correspondence with foreign sister Churches, contacts with other groups of Churches, reports of Church visitation etc. speak for themselves.

It is also pleasant to mention a few other names. Rev.P.LOK from the Reformed Church in Kampen, the Netherlands is also in our midst. He came to Australia to represent our Dutch sister Churches. His own experience with Synod matters may benefit us.

We are thankful for his safe arrival; and hope that the Lord may give him a joyful and fruitful stay in this country. Rev. and Mrs Spijker are also in Armadale. They may use the opportunity to get acquainted with the well and woe of our Churches.

It is not my task to anticipate the agenda and discussions of this Synod.

However, it seems to be important to remember that the Synod has to serve the Churches in a time wherein respect for God and for His true gospel, and for the Scriptural calling of the Church, is on a very low ebb. What is left of religion in our days is so man-centred or so under the influence of false religious systems, that at the end of the 20th century the cause of the true Church seems to be very gloomy.

It is interesting to compare the years wherein we live with the situation of the beginning of this century.

On July the seventh in the year 1898, Dr. H. Bavinck addressed a meeting of the Society for Higher Education on Reformed basis. He characterized his time by the word: *emancipation*. This word emancipation meant in his speech that it is the will of the guilty sinner to make himself free from God and from His Word and will, and to live a completely independent life. Dr. Bavinck pointed to the words of Psalm 2: *Let us break their bands asunder, and cast away their cords from us.*

The people had lost their faith and trust in the Lord and in His Word, and consequently, they rejected the authority of God and His revealed will. Dr. Bavinck said that it started in this way that the people loosened the different spheres of life from the Church and her confession. And the end is that man's whole life and the society wherein he lives, was alienated from God and His Word. That was manifest in marriage and in family life; in science and in arts; in politics and in the relationship between husband and wife, and between parents and children. The Church became a religious society; or the people sought their comfort, and strength in all sorts of mysticism.

The apostasy from the Lord and His Word has still another aspect. When the people have lost their trust and faith in God, they seek something else to fill the open place. They make themselves idols to give them protection and safeguard.

The State and the social movements; science and the technical power of man were called in to make the future secure.

It is more than 80 years ago that Dr. Bavinck made his address. Since then many things have happened. Two world-wars harassed the world. A time of deep economical depression caused tremendous poverty and hardship. Churches came to reformation, and went down again in deformation. A highly sensitive tension is built up among the nations, and millions of people suffer starvation, oppression and slavery.

Nevertheless, the spiritual level of our days is as low, or even worse, as in the days of Dr. Bavinck.

The people use different words and conceptions, but it is the same apostasy which is manifest; the same rejection of God and His true Word; and the same false trust in man and his power; and the same effort to build a paradise in this world, without God and without Jesus Christ.

The Reformed university to which Dr. Bavinck directed his lecture, has now changed into a modern centre of liberal teachings. It is again: *let us break their bands, and cast away their cords from us.* That is also the slogan today.

And on the other side, many people seek satisfaction in all sorts of sects and the pretensions of the Moslems are strong and dangerous.

Our Reformed Churches and their delegates at the Synod must be able to resist the temptations of this time.

We mentioned items such as mission, contacts with other churches, reports Church visitation.

It is easy to be influenced by the modern theology and a man-centred church-policy. It is tempting to be broad-minded, to adhere to the gospel of social priorities, or to compromise with different conceptions and practices.

But, that is not the answer.

We cannot have peace with the Lord unless we persevere in His infallible Word, which is the gospel of grace in the Name of Jesus Christ, the crucified Lord, by Whom we receive the forgiveness of sins and life eternal.

We must be and remain real reformed in our thinking and acting. How meaningful were the words of Dr. Bavinck, when he said, that it started by loosening the different spheres of life from the Church and from her confession!

This sentence has tremendous value today.

The emancipation of today is also that many people want to be free from the authority of the church and her confession.

They advocate a general christendom, which is not defined by doctrine and doctrinal standards. This is also a temptation, and a dangerous attack against the safety of the Church.

We must be Reformed in confession and in life.

The summary of our Reformed and fully Biblical doctrine is in Lord's Day 1 of the Heidelberg Catechism.

It is the confession that our only comfort is in the Triune God. From Him, the Father, is our creation, from Him, the Son is our salvation, and from Him, the Holy Spirit is our sanctification. A Church which lives by this confession and faith, distances itself from all human glory and trust, and seeks its future in God alone.

If the delegates keep this in mind, they will surely work in strong confidence that the Lord will bless their efforts; and that the congregations will have benefit from this Synod.

If human interest will be sacrificed for the sake of God, the results of this week will be that God's Name alone will receive the honour and praise.

It is our hope that the congregations of the Lord in this country will flourish and proceed; each in its own circumstances.

We pray that the Church of Albany may be strengthened to continue the efforts to fulfil the ministry, and will accept the disappointment from last week as from the hand of the Lord. We pray that the Church of Launceston may live in peace and may overcome its difficulties by the grace of the Lord. We pray that the Church of Armadale will become the Church of Armadale and the Church of Kelmscott; and that this new development will be a blessing for the bond of Churches, for the believers and their families, and also for the propagation of the gospel in this country.

It is our wish and prayer that the Churches will be able to continue the mission task which is a first mandate from the Lord, for the progress of God's kingdom and the completion of God's church.

May the Holy Spirit guide us in all these things.
May the mercy of God fulfil us to make us able for the task that He has given us.

With these words I declare the 12th Synod of the Free Reformed Churches of Australia opened.

After this opening address the meeting sings Psalm 25 verse 10.

Article 2

CREDENTIALS

The attendance roll is signed by the delegates of the three congregations. The credentials are examined by two delegates from Armadale.

The Churches are lawfully represented by their primary delegates:

From the Church of Albany:	elder J. Brouwer elder J.A. Diek elder H. Olde
From the Church of Armadale:	Rev. K. Bruning Rev. Dr. S.G. Huh elder J. Van Dijk
From the Church of Launceston:	elder H. Heys elder J. Hamelink elder J. VanderRos

Article 3

MODERAMEN

The following officers are elected by ballot:

Chairman Rev. K. Bruning

Assessor Rev. Dr. S.G. Huh
First Clerk elder J. VanderRos
Second Clerk J. Van Dijk

Article 4

CONSTITUTION OF SYNOD

The chairman calls the meeting to order and declares it constituted. He expresses his wish that the work will be performed in joy and in good co-operation between the brothers. The presence of many Armadale and Albany brothers and sisters is thankfully recorded.

Article 5

AGREEMENT WITH THE THREE FORMS OF UNITY

The Chairman requests the delegates to testify to their agreement with the Three Forms of Unity by rising from their seats. All delegates comply with this request.

Article 6

CORRESPONDENCE RECEIVED

1. Letter from the Church of Armadale re the intended division into two congregations
2. Credentials from "Deputaten voor correspondentie met buitenlandse kerken" appointed by the General Synod 1978 of the Churches in The Netherlands, re the attendance of Rev. P. Lok at our Synod
3. Appeal from Rev. A.H. Dekker
4. Appeal from the Church of Launceston against a decision by the Church of Albany as classis church

As regards the letter from The Netherlands, Synod invites Rev. P. Lok to sit at the meeting table as the representative of the Dutch churches. The Chairman expresses Synod's gratitude over this tangible evidence of truly ecumenical activity by the sister churches, with the wish that Rev. Lok may serve our meetings with his wide experience in ecclesiastical matters abroad.

Article 7

AGENDA

The agenda is then accepted as proposed:

Schedule of meetings

Correspondence received - as enumerated in Art. 6

Reports:

- a. Church Visitations
- b. Church of Armadale re Archives of Synod
- c. Church of Armadale re Mission
- d. Churches re 'scattered' brothers and sisters
- e. Deputies Correspondence Foreign Sister Churches
- f. Correspondence with the Government
- g. English version of the Bible
- h. Training for the Ministry of the Word
- i. Church Book in the English language
- j. Art. 49 and 79 C.O.
- k. Ecclesiastical Ordinances
- l. Contact Presbyterian Church of Eastern Australia
- m. Study Mission Worker
- n. Rules Church Visitation and Rules of Synod
- o. Translation and Revision Church Order
- p. Appeal art. 63 (report Presb. Church)
- q. Quaestor Synod 1978
- r. Librarian of Synod

Appointment of Deputies

Determination of cost-sharing formula

Appointment of convening Church for Synod 1983

Business concerning art. 41 C.O.

Discipline after art. 43 C.O.

Personal business

Adoption of the Acts of Synod

Adoption of the Press Report

Closing

Article 8

SCHEDULE OF MEETINGS

Meeting hours are determined as follows:

- 10.00 a.m. to 12.30 p.m.
- 2.00 p.m. to 4.00 p.m.
- 7.30 p.m. to 9.30 p.m.

In open evening sessions the following reports will be discussed:

Tuesday : Mission
Wednesday : Church Book
Thursday : Correspondence Foreign Churches
Wednesday : Remaining Reports
and
Thursday

Article 9

LETTER FROM CHURCH OF ARMADALE

A beginning is made with the consideration of this letter, concerning the planned division of the congregation into two congregations as from 1 January 1981.

A committee ad hoc is appointed to advise Synod re the consequences for the confederation of Churches. It consists of the brothers J. Brouwer, J. Van Dijk and J. Hamelink. It will report to Synod as soon as practicable.

Article 10

REPORT LIBRARIAN OF SYNOD

Discussion of this report is commenced. It will be continued on Tuesday.

Article 11

GREETINGS FROM THE NETHERLANDS

Rev. P. Lok addresses the meeting informally in the Dutch language. He conveys the warm Christian greetings of the sister churches in the Netherlands.

Article 12

ADJOURNMENT

After the joint singing of Psalm 26 verse 2, Rev. Dr. S.G. Huh leads in prayer and Synod is adjourned until Tuesday 2 September, the Lord willing.

S e s s i o n Tuesday 2 September 1980

Article 13

CLOSED SESSION

Synod meets in closed session in order to deal with appeals.

E v e n i n g s e s s i o n Tuesday 2 September 1980

Article 14

MISSION

The chairman re-opens the meeting and requests those attending to sing Psalm 93:1 and 4.

The report on Mission is discussed in the presence of brother Peter 'Hart, the full-time mission worker, and Mission Committee members brs W. Buist, G. de Vos and J. De Vos.

A number of items are dealt with, including the future development of the work, the budget, the study of br 't Hart.

The discussion will D.V. be continued at a later date.

Article 15

LETTER ARMADALE

The committee appointed (Acts, art. 9) to advise on the matters raised by the Church of Armadale concerning the planned division of the congregation per 1-1-1981 delivers its report.

After an initial discussion it is agreed to revert to these matters in a later session.

The meeting is adjourned after singing and prayer.

S e s s i o n Wednesday 3 September 1980

Article 16

RE-OPENING

The chairman re-opens the meeting, reads Psalm 43 and leads in prayer.

Article 17

CLOSED SESSION

Synod meets in closed session.

Evening session Wednesday 3 September 1980

Article 18

RE-OPENING

The chairman re-opens the meeting.

Article 19

REPORT CHURCH BOOK

The report is discussed as tabled, together with a letter received 29-8-1980 from the Canadian Committee Book of Praise. General concern is expressed that the lack of close and effective co-operation with the Canadian Committees over the years will eventually lead to a glaring lack of uniformity between the churches. Consultation would also be required re the text of the Heidelberg Catechism as this is considered to be part of the essence of correspondence with churches abroad. The proposals of Deputies will be reviewed in the light of the points agreed on.

Article 20

REPORT TRAINING FOR THE MINISTRY

Synod considers the report by Deputies and decides to

- a. Discharge deputies and thank them for their work;
- b. Appoint new deputies with the mandate to ask the churches for funds as and when required in accordance with art. 19 of the Church Order.

Article 21

LETTER ARMADALE

Further discussion ensues re the revised report by the committee appointed (Acts, Art. 9,15). Synod decides that

1. Church visitation will, after the institution of the Church

- of Kelmscott, be undertaken by two ministers of the Word whenever possible; otherwise by one minister and one elder to be appointed by the church council concerned;
2. Appeal churches: one for each church, as arranged by Synod;
 3. Borderlines between congregations (Acts 1959, Art. 37):
Albany : South Australia and the South coast of W.A.
Armadale : Queensland and the South West of W.A.
Kelmscott : North of W.A., Northern Territory, Papua
New Guinea
Launceston: Victoria, New South Wales, A.C.T.
 4. Convening church for Synod 1983: Kelmscott
 5. Mission: Armadale to remain as "appointing church" under the "Agreement of Co-operation" (Acts 1972, Art. 34).

Article 22

REPORT LIBRARIAN OF SYNOD

Discussion of the report will be completed when the librarian is able to attend.

Article 23

ACTS

The Acts Art. 1 to 15 are adopted.
After singing and prayer the meeting is adjourned.

S e s s i o n Thursday 4 September 1980

Article 24

CLOSED SESSION

Synod meets in closed session to discuss aspects of mission work.

Article 25

TRANSLATION AND REVISION CHURCH ORDER

The report of Deputies for the Translation and Revision of the Church Order is discussed. Deputies brs H. Terpstra and J. Bruning attend.

After ample discussion Synod decides to

- a. Adopt recommendations 1 and 2 in the report;
- b. Acknowledge the draft of the first 15 articles as an excellent sample of the work undertaken;
- c. Discharge deputies and thank them for their labours;
- d. Encourage new deputies to be appointed to continue the work in the same vein.

Article 26

ARCHIVES

The church of Albany reports re the audit of the archives of Synod.

Synod decides that the Acts of the Free Reformed Churches of Australia are to be kept in the archives of Synod.

Article 27

LIBRARIAN

Synod decides that reports and books from abroad will be kept by the librarian and that the transfer will take place immediately after the next Synod from date of receipt.

Article 28

CLOSED SESSION

Synod meets in closed session.

E v e n i n g s e s s i o n Thursday 4 September 1980

Article 29

LETTER FROM TEACHERS' CONFERENCE

A letter from the Free Reformed Teachers' Conference meeting at Armadale wishing Synod God's blessing is accepted with gratitude.

Article 30

FOREIGN SISTER CHURCHES

Br J. Zuidema attends this item as a Deputy.

Before the Report of Deputies is discussed, four items of recently received correspondence are read:

1. Fraternal Relations Committee/Korea Presbyterian Church:
with good wishes for our Synod and an invitation to attend the General Assembly convened in Seoul on 25 September 1980;
2. Committee of the Canadian Reformed Churches:
with good wishes for our Synod, and an invitation to Synod convened at Smithville, Ont., on 7 November 1980;
3. Deputaten Correspondentie Buitenlandse Kerken/Reformed Churches in the Netherlands:
copy of their proposal to Synod Arnhem 1981 re preparations for a Reformed International Conference;
4. Deputaten Correspondentie Buitenlandse Kerken/Reformed Churches in the Netherlands:
copy report of a discussion held 23 July 1980 at Hardenberg with Rev. G.I. Williamson of the Reformed Churches of New Zealand.

Extensive discussion of the Deputies' report to Synod covers the correspondence with the churches in Canada, Holland, Korea, East Sumba and Taiwan. Re Canada a developing divergence is noted in matters of common concern such as new versions of the Creeds, Liturgical Forms and Prayers, due to lack of consultation. Synod decides to send a letter to the Synod of the Canadian Reformed Churches convening at Smithville next November, explaining our concern in the light of the official correspondence as we desire it. As for the intended International Conference of churches, the need for thorough preparation was stressed.

Closer contacts with geographically close churches will be developed wherever possible. Sumba, Sri Lanka and Taiwan are mentioned in this context.

The deputies are discharged and thanked for their labours.

Article 31

ACTS

The Acts Articles 16 - 23 are read and adopted.

Article 32

ADJOURNMENT

The Synod is adjourned until Friday morning after singing and prayer.

M o r n i n g S e s s i o n F r i d a y 5 S e p t e m b e r 1 9 8 0

Article 33

CLOSED SESSION

After Christian opening the Synod meets in closed session.

Article 34

MISSION

The meeting is re-opened.

Draft proposal concerning a study of the development of the mission work in Western Australia is adopted.

Synod decides

1. to thankfully acknowledge that the mission work could be continued, in humble gratitude to God Who used faithful workers in His vineyard;
2. to instruct the church council of Armadale to investigate all aspects of the future development of the mission work in W.A., with particular emphasis on the Scriptural methods to be followed, work areas to be defined and optimal use of resources;
3. to advise the church council of Armadale to appoint a sub-committee for this task, including some members of North Ward (Kelmscott), and to report to the churches after due consultation with the mission workers.

Article 35

ECCLESIASTICAL ORDINANCES

No report has been received. A letter by two of the deputies is read and received.

Deputies are discharged of their duties. It is decided to appoint new deputies with the same mandate as given by Synod 1978.

Article 36

ENGLISH BIBLE TRANSLATION

There is no report. The difficulties in coming to grips with this work are mentioned.

Synod decides that new deputies should concentrate on the collection of data on this subject as this will speed up the process of evaluation considerably.

Synod decides also to counsel the churches to remain alert so that unreliable translations do not gain a foothold in our families.

Article 37

CONTACT PRES. CHURCH OF EASTERN AUSTRALIA

No report has been received.

Synod decides to appoint new deputies with the mandate to continue the contact and to keep in touch with developments between Dutch deputies and the Free Church of Scotland.

Article 38

STUDY MISSION WORKER

The report by Deputies is adopted.

Article 39

RULES OF SYNOD

The English translation as contained in the report is adopted.
The Deputies are discharged and thanked for their work.

Article 40

APPEAL TO PRESB. REFORMED CHURCH

No draft or report have been received. Synod decides that the mandate should be carried out by new deputies.

Article 41

QUAESTOR SYNOD

Quaestor 1978 has not reported to Synod.
The Church of Launceston reports that the books have been audited and found in good order.
The quaestor is discharged and thanked for his labours.

Article 42

CLOSED SESSION

Synod meets in closed session.

Article 43

COST SHARING FORMULA

The cost of Synod 1980 is apportioned as follows:

Albany	22%
Armadale	57%
Launceston	21%

Article 44

ARTICLE 41 C.O.

There is no business ad art. 41. C.O.

Article 45

COUNSELLOR LAUNCESTON

The church of Launceston is asked to come with a proposal to the churches concerning appointment of a counsellor during the period of its vacancy.

Article 46

DISCIPLINE ART. 43 C.O.

There is no business ad art. 43 C.O.

Article 47

GENERAL DISCUSSION

In response to a discussion on the effectiveness of the church visitations, Synod decides to instruct the church visitors to bring verbal church visitations to the church of Launceston whenever possible.

Article 48

MISSION SUPPORT HOLLAND

In anticipation of the mission study (Acts, Art. 34) Synod decides to defer a decision concerning future financial support from Holland.

Article 49

SYNOD 1983

Synod decides that, the Lord willing, the next Synod of the Free Reformed Churches of Australia will convene at Kelmscott, W.A, during the first week of May 1983.

Article 50

CLOSED SESSION

Synod meets in closed session.

Article 51

PRESS REPORTS

The press report of Synod will be forwarded to Una Sancta, to Clarion and to Shield and Sword.

A Dutch version will be offered to Nederlands Dagblad.

Evening Session Friday 5 September 1980

Article 52

RE-OPENING

After a meeting in closed session, the chairman re-opens the meeting and invites those present to sing Psalm 85 verses 3 and 4.

Article 53

APPOINTMENT OF DEPUTIES

Synod appoints deputies as follows:

1. Archives of Synod : the church of Armadale
From 1 January 1980: the church of Kelmscott
Instructions : Acts 1978, art. 23
Acts 1980, art. 26
2. Supervision of archives of Synod:
church of Albany
Instructions : to report to Synod 1983
3. Treasurer of Synod : br J. Kroeze, 22 Pomono Rd, Launceston

- Secundus : br F. Streefland
 Instructions : Acts 1978, art. 70 sub 3
- a. To provide churches with an outline of expenditure and revenue of Synod as early as possible;
 - b. To have books and documents audited by the church of Launceston which is to report to Synod 1983.
 - c. To table a written report to Synod 1983.
4. Deputies ad art. 49 and 79 C.O.:
 The Ministers of the Word and elder
 J. Plug, Albany
 H. Terpstra, Armadale
 J. Hamelink, Launceston
 J. Eikelboom, Armadale
 Convener : Rev. K. Bruning
5. Deputies for correspondence with foreign sister churches:
 Rev. K. Bruning
 Rev. Dr. S.G. Huh
 br J. Zuidema
 br J.M. Bonker, Armadale
 Convener : Rev. K. Bruning
 Instructions : Acts 1978, art. 70 sub 5
 Acts 1980, art. 30
6. Deputies for correspondence with the Government:
 br J. Bruning, Armadale
 br A.M. Van Dongen, Launceston
 Convener : br M. Vermeulen, Albany
7. Deputies Church Book: br G. Brouwer
 br G. Groenewold
 Convener : br J. VanderRos
 Instructions :
 - a. To continue the efforts aimed at achieving a Scripturally based church book;
 - b. To continue the contact with the Canadian Committee for Church Book, with particular emphasis on joint consultations concerning the hymns and the revised texts of the Ecumenical and the Reformed Creeds, the Liturgical Forms and the Prayers, so that soundly based uniformity be achieved;
 - c. To report to Synod 1983.
8. Deputies English Bible Translation:
 the Ministers of the Word
 br J. Numan, Armadale
 br A. Plug, Albany
 Convener : Rev. Dr. S.G. Huh

Instructions :

- a. To work in accordance with the guideline laid down in Acts art. 30;
- b. To report to Synod 1983, forwarding reports to the churches six months prior to Synod date.

9. Deputies Training for the Ministry:

br J. Numan and br K. Salomons,
Launceston

Instructions: Acts 1980, art. 20

10. Deputies Ecclesiastical Ordinances:

br L. 't Hart and
br W.A. Fokkema, Albany

Instructions : Acts 1978, art. 21

11. Deputies Appeal to Presb. Reformed Church:

the Ministers of the Word

Instructions : Acts 1978, art. 63

12. Deputies Contact with Presby. Church of Eastern Australia:

br J. Kroeze and
br A.H. Terpstra, Launceston

Convener : br J. Kroeze

Instructions : Acts 1978, art. 64

13. Deputies for Mission:

the church of Armadale

Instructions :

- a. To act as address church;
- b. To carry out the Mission mandate in accordance with the Accord of Co-operation;
- c. To carry out Acts art. 34 sub 2 and 3.

14. Deputies re Study Mission Worker:

Rev. K. Bruning and
Rev. Dr. S.G. Huh, Armadale

Instructions :

- a. To guide the mission worker's studies and to examine the results;
- b. To report to Synod 1983.

15. Deputies for Church Visitation:

the Ministers of the Word and elders
to be appointed by the church councils

Instructions : Acts 1978, art. 55

Acts 1980, art. 47

The church council of Armadale will be requested to release Rev. Bruning and Rev. Huh for a few days so that they can convey the decision of Synod to Rev. Dekker and also consult with the church council of Launceston while they are there.

- c. Church visitation reports have been discussed, as well as the work among "scattered" brothers and sisters.

Article 56

ACTS

The Acts of Synod are adopted up to art. 51, as well as the Press Report.

Article 57

APPRECIATION

The assessor takes the chair and thanks the chairman for the way he presided the sessions. He invites the chairman to deliver his closing address.

Article 58

CLOSING ADDRESS

In his closing address the chairman of the Synod thanked the delegates from the churches for their excellent co-operation and understanding between one another.

He further stressed the point that a Synod does not remain.

The most important aim is that the local churches may flourish, and may remain faithful.

Article 59

ADDRESS REV. P. LOK

Rev. P. Lok of The Netherlands is invited to address the meeting, after the chairman resumes the chair.

Rev. Lok speaks as follows:

Brother chairman, brothers!

Now that your Synod in Armadale is drawing to a close, I am grateful that I may use this occasion to address your meeting with a few words.

It was without any hesitation whatsoever that I accepted the invitation of the Dutch Deputies for Correspondence with Foreign Sister Churches to visit your 1980 Synod on behalf of the Gereformeerde Kerken in The Netherlands.

I accepted that invitation, not in the first place, to make the journey to faraway Australia, nor in the first place to officiate in the ministry of the Word in your three congregations, but in the first place to attend the meetings of your Synod.

All things in addition were but extras, and for that, too, I am extremely thankful.

For, indeed, it was with much pleasure that I stood upon the pulpit in Armadale, and hope still to stand upon the pulpits in both Albany and Launceston.

The chairman extended a warm welcome to me at the opening of your Synod and spoke of an historic occasion in the history of the Free Reformed Churches of Australia: it was the first time in your history that a deputized representative of the Dutch churches was present at your Synod.

The correspondence between our churches offers, of course, many opportunities, but my presence here is a real and positive opportunity to reinforce and give a more tangible expression to that correspondence, an opportunity which could not be realized in the earlier stages.

And together we are thankful for this opportunity.

Your churches have, in a certain sense, - just like the Canadian Reformed Churches and Die Vrije Gereformeerde Kerke in Suid - Afrika - sprung forth from the churches in Holland and that largely in the way of emigration and migration.

This "springing forth" could give some credibility to the image of the "mother" and the "daughter": the "mother church" would then be in Holland while the "daughters" of that "mother church" could be found in Australia, Canada and South Africa.

Yet of course, we do not speak about "daughter churches" and a "mother church", but we correctly speak of "sister churches" and not without great reasons. Because we acknowledge and recognise each other as able, autonomous and entirely equal sister-churches, churches of our only LORD, Jesus Christ. There is no such thing as a "mother church" who mothers her daughter churches", and there are simply no such things as "daughter churches who look up to the "mother church."

It is quite another thing, however, that these equal sister - churches acknowledge, confess and experience that they desperately need each other in this world.

They know that they are called to watch over each other, that they - where necessary - must admonish and warn each other, and in any case are to help one another where ever this is possible.

The rules for correspondence between the churches harbour and provide for a tremendous amount of mutual assistance.

Just as we have received the calling of God to exercise good, Scriptural, mutual discipline over one another within the local church, so we have accepted the calling from God's hand to watch over each other as sister-churches in matters regarding doctrines, the services, discipline and church government. In this way we are able to hold each other fast upon the mutually accepted basis and foundation of the Reformed Churches in this world, namely, God's Word, the eternal gospel, and the Three Forms of Unity.

And so, brothers, it is with deep thankfulness to the King of the Church that I may say unto you at the close of your Synod, that I have strongly tasted your earnest desire to continue to build upon that singular foundation and to enter upon the future looking upon Him who both gathers, protects and maintains His Church.

That road, however, will not spare us for difficulties and sorrows; we experience that time and again and the difficulties serve to keep us small and humble.

Nevertheless, if you continue upon that way, you may be assured of God's blessings. A blessing cannot always be seen, it certainly cannot always be focussed or read in numbers and statistics.

We are not blind for the threats which assail the church from all sides in this time of secularisation, false ecumenism, indifference, materialism, defeatism and many other dangers. Ultimately, the devil stalks the entire world seeking to devour, in Australia no less than in Canada, in South Africa and Korea just as he does in Holland. The devil has but one desire: to destroy the redemptive work of Jesus Christ. We with our children are by nature not immune from these satanic attacks. Countless numbers have already succumbed and given in to all manner of false prophecy; that could also happen to us and our children if we do not remain wide awake and permanently sober.

Yet, over and above all these satanic powers we may continue to direct our eyes upon the exalted LORD Jesus Christ, Who has promised us His Spirit and Who now through His Word and Spirit is busy leading His Church to that glorious end.

Your struggle, by and large, is our struggle and your fight is our fight. But your LORD is also our LORD and He has promised the victory to all who with Him obediently and willingly work to gather in the fulness of His Church.

It is in this firm assurance of faith and trust that we may soon say our farewell to each other, also to the work of this Synod.

During your meetings you have had to conclude that we still live in a broken world. You have also had an open eye for the continuing work of our Saviour.

I thank you, brother chairman, for your guidance for your brotherly disposition towards me and for your longsuffering with my language problems.

I thank you, brothers, for everything that I was allowed to experience and enjoy in the way of the communion of saints.

I wish you, brothers office-bearers, all the wisdom which you need in shepherding the flock which has been entrusted to your care, in the congregations over which Christ has appointed you overseers. Feed God's flock out of love to the great Shepherd of the sheep and therefore out of love for those sheep, who may count on and expect your help and guidance.

I can do no better than to sincerely and heartily wish you God's blessings. I can assure you that the prayers for the sister-churches continue to be offered to God also by the churches in Holland. And I know that your prayers, too, rise up for that numerous congregation in the world that really desires to be: the Church of the Lord Jesus Christ.

Your and our prayers rise up to that same throne of grace.

We do not know a "mother church", nor do we know "daughter churches" - the church is, according to the word of Paul, "the mother of us all", who bears her children through the preaching of the Word. We cannot have God as our Father if we do not have the Church as our Mother.

You will be familiar with these words of Calvin.

Therefore, love the Church with an ardent love because you love the Father ardently.

It is my fervent desire, that that love may continue in your and our hearts.

It is my desire that faithful churches may still be found in Australia and Holland on that day upon which our LORD Jesus Christ shall return upon the clouds of heaven.

Thank you.

Article 60

CLOSING

The chairman requests Rev. Huh to lead in prayer and thanksgiving. He closes the Synod.

APPENDIX

Armadale,
5 September 1980.

SYNOD OF THE FREE REFORMED CHURCHES 1980.

Synod Canadian Reformed Churches,
c/- Convening Church,
Smithville,
ONTARIO.

Esteemed Brothers in the Lord,

During our Synod discussions of the Report submitted by our Deputies for Correspondence with Churches Abroad it struck us that in various areas which call for close co-operation between your Churches and ours little could be seen of significant steps in the right direction.

Out of concern for the obvious possibility of diverging directions in the future, we decided to voice this concern in the less customary way of a synod-to-synod letter.

We think in particular of matters of importance to all our Churches, such as the revision of the Church Order, the Revision of Creeds, Liturgical Forms and Prayers, closely linked with the matter of Bible translation. The necessity for close consultation in these work-areas must be apparent to you, as it affects the contents of the relationship between corresponding Churches. However, this consultation has been lacking completely.

Brothers, we do fear that this relationship could be damaged by decisions which, however beneficial they could be internally, within your Churches, do less than justice to the standing of your Churches in the world communion of Reformed Churches. Hence this urgent plea to give this matter your earnest attention.

May God bless your deliberation and guide your Churches by His Word and Spirit.

Yours in the grace of the LORD,
on behalf of SYNOD ARMADALE 1980.

CHAIRMAN:

2nd CLERK:

APPENDIX II

RULES FOR THE SYNODS OF THE FREE REFORMED CHURCHES OF AUSTRALIA

Article 1 MEETINGS

As a rule, and as long as Classes have not been formed, meetings will be held once every two years, if possible at the beginning of January, unless the need arises to meet at an earlier date.

Meetings will only be held at less than the stated interval by common consent of the Churches.

As soon as Classes have been formed, meetings will be held once every three years, in accordance with the foregoing provisions.

Meetings held at less than three-year intervals will only be convened by common consent of the Classes.

Article 2 DELEGATES

a. As long as Classes have not been formed and until such time as the number of congregations exceeds four, each Church will send 3 delegates. In the absence of a minister of the Word an elder may be delegated in his place. In the absence of an elder a deacon may be delegated in his place.

When classes have been formed, two Ministers of the Word and two elders will be delegated from each Classis. Every effort will be made to select delegates from each Classis. Every effort will be made to select delegates from as many different Churches as possible.

As long as there are only two Classes, three Ministers of the Word and three elders are to be delegated by each classis.

In the absence of a Minister of the Word, an elder may be delegated in his place.

b. All delegates to the Synod must be furnished with the proper credentials, in which adherence of the delegate to: The Word of God, the Three Forms of Unity, and the Church Order is expressed.

Article 3 CONVENING OF SYNOD

a. The next Synod will be convened by the Church, appointed for that purpose, by alphabetical order, at the previous Synod.

b. At least six months prior to the meeting of Synod, the convening Church will give notice of same. Any items to be placed on the agenda of the Synod are to be submitted within 8 weeks of the receipt of such notice.

c. At least three months prior to the meeting of Synod, the convening Church will forward to all other Churches, in triplicate, copies of

the provisional agenda and a list of items submitted for consideration.

d. At least three months prior to the meeting of Synod, each Church will forward to her sister Churches, in full, copies of any proposals it has submitted.

e. The convening Church is to ensure that all items required at the Meeting of Synod are tabled.

f. In this article, the times specified apply only to meetings of Synods held at the normal specified interval. Where Synods are held at less than the normal interval, the times specified are to be adhered to as closely as possible.

Article 4 ADMITTANCE TO THE MEETINGS

a. All members of the Free Reformed Churches are to be admitted to the meetings of Synods. All matters of a personal nature will be dealt with in closed session (Committee of the whole).

b. Except as provided in Art. 42 of the Church Order, delegates only may take part in the discussions, unless the meeting decides to allow a non delegate to speak.

Article 5 OFFICERS

a. The following officers are to be appointed: chairman, assessor, first clerk, second clerk.

b. The assessor is to prepare the press report of the Synod. He is also to assist the other officers in the execution of their duties.

c. The first clerk is to prepare the Acts of Synod.

d. The second clerk takes care of the correspondence. He is to inform all parties concerned, in writing, of decisions taken and appointments made. He is to retain copies of all outgoing correspondence, to be kept in the archives.

Article 6 VOTING

a. Wherever possible, all decisions are to be taken unanimously. Should a vote be necessary, any question of a business or general nature shall be decided by an oral vote. In case of a tied vote, the question shall be deemed to be rejected.

Questions involving persons shall be decided by a secret ballot.

b. Those persons shall be deemed elected, who have received the greatest number of votes, provided always that no person shall be deemed elected if he receives less than half of the valid votes cast.

If more than one person receives the same number of votes, another vote will take place.

Should a tied vote occur for a second time, the election will be decided, after calling upon the name of the Lord, by drawing lots.

If, after two free votes, no candidate receives the number of votes required for election, another vote will take place to decide between the two candidates, who, in the second free vote, have received the greatest number of votes.

Article 7 PROPOSALS and DECISIONS

a. At the request of the chairman, proposals are to be submitted in writing.

b. The recorded text of each decision is to be read out to the meeting.

Article 8 EXECUTION of DECISIONS

The execution of decisions taken by the Synod is to be assigned to deputies appointed for that purpose by the meeting.

If no deputies are appointed, the officers are charged with its execution.

Article 9 DEPUTIES

a. The following deputies, among others, are to be appointed by each Synod, with their alternates:

1. Deputies for correspondence with the Government;
2. " " " " overseas sister churches;
3. " ad. articles 49 and 79 of the Church Order;
4. Counsellors, where necessary, for vacant Churches;
5. A Synod Treasurer;
6. A Church to care for the Archives;
7. A Church to supervise the maintenance of the Archives.

b. All deputies will provide a written report to the next Synod, in so far as that has not already been done, of their activities. At the same time their financial statements will be audited. Following this, the deputies will be discharged.

c. Deputies which have been instructed to report to the churches, will submit their reports to the churches at least three months prior to the following Synod, unless otherwise determined by the Synod.

d. All deputies are to receive proper instructions.

Article 10 CHURCH VISITS

As long as Classes have not been formed, Church Visits will be carried out by those appointed by the Synod for that purpose.

These visits are to take place annually, if possible orally, otherwise in writing, in conformity with guidelines adopted by common agreement.

A written report is to be submitted to Synod, and years when there is no Synod, a written report will be sent to all Churches.

The answers of the Churches are to be placed in the archives.

Article 11 COUNSELLORS

As long as Classes have not been formed, Synod will appoint a counsellor for each vacant Church, with a view to assisting in the calling of a minister. Every effort will be made to consider the wishes of the vacant church.

Subject to the provisions of Art. 4 & 5 of the Church Order, counsellors will assist and advise the Churches which are assigned to them, if requested, to the utmost of their power.

Article 12 APPROBATION OF CALLS

a. As long as Classes have not been formed, the Synod will determine the procedure to be followed in the approbation of calls.

b. For the approbation of a call, the following documents are required:

1. The letter of call.
2. The declaration of acceptance of the call.
3. Formal declaration of departure from the Church which the called minister last served.
4. Formal declaration of departure from the Classis in which the minister called last served.
5. A declaration from the calling church, that the necessary public announcements have taken place.

Article 13 FINANCES

a. Itemised accounts of all expenditures made by the convening Churches, delegates and deputies incidental to the carrying out of the business of Synod will be forwarded to the Synod treasurer, who will reimburse said expenditures.

The several deputies appointed for one purpose will submit one common statement of expenditures.

b. All joint expenditures will be settled by the Churches together. Each Church will be assessed for a percentage of costs, to be fixed at each Synod, in proportion to the number of professing members of each Church, as per January 1 of the year of the Synod.

Professing members who live in dispersion, and who do not make a contribution to the Church, will not be included in this count.

Article 14 THE SYNOD TREASURER

- a. The Synod Treasurer is to receive and manage the funds of Synod. He is to pay out the necessary expenditures and ensure that the assessment quotas are published.
- b. At each Synod the books of the Treasurer are to be audited by a committee appointed by the Synod, and will be signed at the Synod by the members of this committee when they are found to be in good order.

Article 15 FIXED PROCEEDINGS

The following proceedings are to take place at each meeting.

1. The Synod will be opened by the chairman of the council of the convening Church, or by one of the delegates from that Church.
2. Examination of credentials and of the list of those present submitted for signature by the convening Church, by two deputies appointed by the chairman. They will report their findings.
3. Election of officers.
4. Constitution of the Synod.
5. Adoption of the Agenda of the Synod.
6. Adoption of procedures to be followed by the Synod.
7. Consideration of inward correspondence.
8. Consideration of instructions.
9. Reports (of deputies)
10. Auditing of the books and financial papers of the Treasurer.
11. Determination of the percentage figures for the assessment of Synod expenditure among the Churches.
12. Appointment of deputies.
13. Appointment of the Convening Church and of the time and place of the next Synod.
14. Question period according to Art. 41 of the Church Order
15. Personal Question Period.
16. Adoption of the Acts.
17. Adoption of the press release.
18. Censure according to Art. 43 of the Church Order.
19. Closing of the Synod.

Article 16 AMENDMENTS

Amendments to these rules may only take place, if a proposal regarding any amendments have been made known to the Churches in the Provisional Agenda, in accordance with Art. 3d of these rules.

Y E A R B O O K 1 9 8 0

O F

T H E

F R E E R E F O R M E D C H U R C H E S O F A U S T R A L I A

A L B A N Y, W.A.

Instituted 13th Nov. / 14th Dec. 1952. Membership per 30/6/1980: 441 members, of which 187 are confessing members.

Minister: This Church is vacant since November 1978.

Church Services in the Church building cnr Beaufort Rd and North Rd, Albany. Every Sunday 9.30 a.m. and 4.15 p.m.

Address Church Council: J.A. Diek, 22 Sinclair St, Albany 6330,
Phone: 412295.

Mission Secretary : B. Vermeulen, 51 Beaufort Rd, Albany 6330
Phone: 413253

Address deacons : J. VanderSchaaf, 31 Anuaka Rd, Albany 6330
Phone: 412985.

Board of Management : E. Brouwer, 39 Adelaide Tce, Albany 6330

Church Bulletin : J.P. Vermeulen, Lancaster Rd, Albany 6330
Phone: 414278

ASSOCIATIONS AND ORGANIZATIONS

Free Reformed Church Education Association: "John Calvin School",
Beaufort Rd, Albany 6330
Phone: 413840

Secretary : J. Zuidema, Lot 15 Lancaster Rd, Albany,
Phone: 415371 6330

Headmaster : W.S. Fokkema, Lot 113 Bushby Rd, Lower
King, Albany, 6330
Phone: 447082

Emigration Association: A.A. 't Hart, 9 North Rd, Albany, 6330
Phone: 413038

C.P.S.A. : W.S. Fokkema, Lot 113 Bushby Rd, Lower
King, Albany, 6330
Phone: 447082

Men's Association; "Pro: W.L. Dekker, 18 Sinclair St, Albany 6330
Ecclesia" Phone: 412523

Women's Association; : a. Mrs J. de Snoo, 3 Flemington St,
"Priscilla" Albany 6330
Phone: 412055
b. Mrs J. Dekker, Rocky Crossing Rd,
Albany 6330
Phone: 415271

Young Men's Association; : E. VanderWal, Lot 100 Ulster Rd, Albany
 "Pray and Work" 6330

Young Women's Association: Miss A. vanDongen, 22 Whidby St, Albany
 "Deborah" 6330

Adult's Association : C. 't Hart, 9 Turner St, Albany, 6330
 Phone: 414669

Mesoz : G.J. Versluis, Lot 83 Newby St, Albany
 6330
 Phone: 413268

Publication Committee : J. van Duyn, Lot 26 Adelaide St, Albany
 Phone: 415738
 This committee runs a bookshop, managed
 by M. Wagenaar, 16 Leschenault St,
 Albany

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A R M A D A L E, W.A.

Instituted 24th June, 1951. Membership per 30th June 1980:

Total membership : 1064

Confessing members: 444

Baptised members : 620

Ministers: the Rev. K. Bruning, born 2nd July, 1921; Minister of:
Mildam, Holland, 23rd April 1950;
Rijnsburg, Holland, 21st September 1952;
Armadale, W.A. 15th May 1960.
Address: 3216 Albany Highway, Armadale, W.A. 6112
Phone : (091) 3992264

the Rev. Dr. S.G. Huh, born 15th December, 1933.
Minister of Sumoonlo, Korea, 14th October, 1963;
Professor Church History, Korea Theological Seminarie,
1972;
Minister of Armadale, W.A. 19th October, 1978
Address: 24 Dixie Street, Kelmscott, W.A. 6111
Phone : (09) 390 8525
Postal Address: P.O. Box 146, Armadale W.A. 6112

Postal Address of the Church Council: P.O. Box 213, Armadale W.A.
6112

Secretary of the Church Council : N.Berkelaar, 49 Forrest Rd
Armadale
Phone: (09) 399 3801

Secretary "North Ward" : K.A. Wieske, 3187 Albany
Highway, Armadale
Phone: (09) 399 3054

Secretary "South Ward" : D. Kroeze, 8 Sherriff Place
Armadale
Phone: (09) 399 1930

Church Services : Church Building of the Free Reformed Church
of Armadale, Fifth Rd, Armadale.
The 9.00 a.m. services are in the Dutch lan-
guage.
English services are held at 9.00 a.m. and
4.30 p.m. and 11.00 a.m. and 6.30 p.m.

Mission Secretary : W. Buist, 7 Stepney Road, Armadale
Phone: (09) 399 4332

Mission Treasurer : G.J. de Vos, 34 Eighth Avenue, Armadale
Phone: (09) 399 2496

Mission Worker : P. 't Hart, 58b Fifth Road, Armadale
Phone: (09) 399 4239

Deacons : A. van Leeuwen, 4 Fifth Road, Armadale
Phone: (09) 399 3153

Stewards Committee: Secretary: P. Kleyn, Lot 43 Moore St, Armadale
Phone: (09) 399 2549

Stewards Committee: Treasurer: H. Huizenga, 19 John Road, Armadale
Phone: (09) 399 2994

Free Reformed School Association: "John Calvin School," 18 Robinhood
Ave, Armadale, W.A. 6112
Postal Address: P.O. Box 59, Armadale W.A. 6112
Phone: (09) 399 2196

Secretary : W. Wagenaar, 11 Mahara Road, Kelmscott W.A. 6111
Phone: (09) 390 5684

Principal : T.M.P. VanderVen, 70 Williams Road, Armadale W.A.
Phone (09) 399 5029

Association for Assistance to Free Reformed Migrants:
A. van Leeuwen, 4 Fifth Rd, Armadale, W.A. 6112
Phone: (09) 399 3153

Calvinistic Political and Social Association (C.P.S.A.):
A.H. Hordijk, Chamberlain Way, Armadale W.A. 6112

Mission Aid : H. Strating, Forrest Road, Forrestdale W.A. 6112
Phone: 397 0046

Men's Association North Ward:
East: R. vanderLaan, 7 Wangoola St, Armadale W.A. 6112
West: G. 't Hart, 6 McCormack St, Armadale W.A. 6112

Men's Association South Ward:
South Forrest : J.M. Bruning, P.O. Box 56, Armadale W.A. 6112
South : H. Hordyk, Lot 206 Nettleton Road, Byford 6201

Combined Secretary Men's Clubs:
J.M. Bruning, P.O. Box 56, Armadale W.A. 6112
Phone: 399 3694

Women's Associations "North Ward":
"One in Christ" : Secretary: C. Brolsma, Brookton Highway, Roley-
stone, W.A. 6111

"Study the Scrip- : Secretary: T. Reitsema, Clarence Rd, Armadale
tures" 6112

Women's Associations "South Ward":
"Sola Scriptura" : Secretary: W. 't Hart, 58b Fifth Rd, Armadale
"Through Faith : Secretary: R. Brouwer, 27 William St, Armadale
Alone"

Adults' Association: Secretary: J. Wielstra, Albany Highway, Armadale
Phone: (09) 399 2096

From this association emanate the young boys
and girls clubs and the library.

The address of the library is: 21 Little John
Rd, Armadale.

G.O.N.G. Building: Secretary Stewards' Committee, P. Kleyn

Free Reformed Volleyball Club:

M. Eikelboom, 19 Abbey Road, Armadale
Phone (09) 399 4440

Armadale Christian Soccer Club:

J.A. Pleiter, 9 Pelham Street, Armadale
Phone: (09) 399 2161

The Association for Advancement of Christian Literature:

"Pro Ecclesia Bookshop"

P.O. Box 272, Armadale, W.A. 6112

Bookshop Address: 5 Robin Hood Avenue, Armadale
Phone (09) 399 3931

Printing Committee: J. Bruning, 30 Lilian Avenue, Armadale

Phone (09) 399 5357

UNA SANCTA : Family Journal for the edification of the Scrip-
tural way of life.

Published fortnightly for: the Free Reformed
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Administrator : H. Veurink, 30 Angelo Street,
Armadale, W.A. 6112

Phone: (09) 399 3762

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NEWSLETTER : Published fortnightly by the "Calvinistic Politi-
cal and Social Association: and incorporated in
UNA SANCTA.

Editor: G. vanderWal, 32 Fifth Rd, Armadale 6112

LAUNCESTON, TAS.

Instituted 15th February, 1953. Membership per 1/6/80: 379 members, of which 177 are confessing members.

This Church is vacant since September, 1980.

Church Services in the Church building, 51 Howick Street, every Sunday at 10.00 a.m. and 4.00 p.m. in the English language, and at 7.00 p.m. a Dutch service every last Sunday in the month

Clerk of the Church Council: H. vanderVelde, 99 Bain Tce, Launceston
Phone: 311 294 (003)

Mission Committee : H.L. Ten Haaf, 26 Orana Place, Riverside, 7250
Phone: 273949
A.M. Van Dongen, 73 Risely St, Launceston, 7250
Phone: 443599

Deacons Address : G. Reitsema, 21 Nobelius Drive, Legana
Phone: 311294

Committee of Administration: G. Reitsema, 21 Nobelius Drive, Legana
R. Groenewold, Gravelly Bh.
Phone: 944213
M. Mol, 31 Cormiston Rd
Phone: 272906

Associations and Organisations

Bible-Study Club : Meetings every second Tuesday at 8 p.m. in the church meeting room.
Chairman: br J. Hamelink;
Vice-chairman: br A.M. Van Dongen
Treasurer: br F. Streefland

Study-Society : Meetings every other Monday at 8 p.m. 53 Howick Street.

"Sola Fide" : (Women's Dutch Bible Study Club).
Meetings every second Tuesday at 8 p.m. in the church meeting room.
President: sr J. Mol;
Secretary: sr T. Van Winden, 12 Peel St, Launceston
Treasurer: sr M. Van Meekeren.

"Sola Scriptura" : (Women's English Bible Study Club)
 Meetings every second Monday at 8 p.m. in
 the church meeting room.
 President: sr Alice Hidding;
 Secretary: sr H. Everts, Flat 8, 33 Neika
 Ave, Launceston.
 Treasurer: sr T. Alberts;
 General Assistant: sr T. Groenewold

Youth Club "Rehoboth" : Meetings every Sunday at 8 p.m. in the
 church meeting room.
 Secretary: Tony Dekker, 37 ChunGon Cresc.,
 Phone: 442706

Youth Club "Rehoboth II": Meetings every Sunday at 8 p.m. in the
 church building room.
 Secretary: John Dingemanse, 287 Vermont
 Rd, Launceston
 Phone: 261081

Girls Youth Club "Ruhama": Meetings every Sunday at 8 p.m. in the
 church building.
 President: Gwen Kroeze;
 Vice President: Janet Veldhuis;
 Secretary: Irene Kroeze, 22 Pomona Road
 Launceston
 Phone: 273438
 Treasurer: Lily Van Winden

Youth Club Girls 12-14 : Leader Ans Veldhuis
 Boys 12-14 : " John Kroeze
 Girls 15-17 : " Rose Heys
 Boys 15-17 : " Fred Bosveld
 over 17 : " Walter Ten Haaf
 Meetings every Saturday 7.30 - 9.00 p.m. at 53 Howick St, Launceston

Committee for Free Reformed Evangelism:
 Chairman: H. VanderVelde
 Secretary: D. Miller, 15 Tasma St.
 Phone: 316305
 Treasurer: Sr F.W. Schenk

Immigration Committee Members:
 sr H.G.M. Kroeze and the brs A. Klapwijk &
 J. VanderRos
 Address for Correspondence:
 J. VanderRos, 13 Richards Ave, Launceston

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